STATE OF SOUTH CAROLINA COUNTY OF Greenville

Q11191 FILED JAN 4 1971 Mrs. Care Farnsworth R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

We, Herty Nail and Brenda Nail.

in consideration of - - Fourteen Hundred and No/100 (\$1,400.00) - - - - - the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Aubrey C. Fore, her heirs and assigns forever:

ALE that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 11 Griggs Drive as shown on a Plat of Oxford Estates subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book W, Page 158 and having according to said Plat the following description:

BEGINNING on Griggs Drive at an iron pin at joint front corners of Lots 12 and 11 and running thence 80 feet with the line of said Drive to an iron pin at joint front corners of Lots 11 and 10; running thence 172.4 feet with the side line of Lot 10 to an iron pin at joint rear corners of Lots 6,7,10 and 11; running thence/80 feet to an iron pin at joint rear corners of Lots 6, 11 & 12 (with the rear line of Lot 6) running thence 171. feet with the side line of Lot 12 to the iron pin at joint front corners of Lots 11 and 12 on Griggs Drive, the point of beginning. 6, 11 & 12;

THIS conveyance is subject to restrictions dated September 12, 1969 and recorded in Deed Book 875 at Page 551 in R.M.C. Office for Greenville County.

This is the same property conveyed to us by Deed from J. A. Nail and Melba Nail, said Deed being recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 842 at Page 47 on April 15, 1968.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor s(s) hand(s) and soal(s) this 2 day of 100	- <i>O</i> (19 / - ·
•	7/ ort M-1
SIGNED, sealed and delivered in the presence of:	(SEAL)
Jusin Strokland	4 Dronda Mall (SEAL)
	(SEAL)
Holly Public Story at Long at Long	
My Commission Expires Sopu 23, 1772	(SEAL)
Pendito By American Fire & Casumity Co.	
Thorida STATE OF SOLUTION PROBATE	
	WIF
COUNTY OF United Specially appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)	
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the	
execution thereof.	7 /
SWORN to before me this, 25 day of Nov,	19 70
	Bring Thursthand
	Lengi Journal
Botary Public for South Carolina. H. Carolina State Sept. 23, 1977	
My Commission Expires Debt. 237 (177)	
My commission expires: Sonded By American Line & Costuelly Co.	
STATE OF SERVING NEW RENUNCIATION	N OF DOWER
}	N OI BOWER
COUNTY OF Live J I, the undersigned Notary Pu	ublic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by	
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,	
in and to all and singular the premises within mentioned and released.	

Notary Public for South Carolina My Commission Expires Sept. 23, 1972

Bonded By American Fire & Casualty Co.

RECORDED this 4th day of January 19 71, at RECORDED this 4th

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GIVEN under my hand and seal this day of Mr

> 12:00 #15336

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Q,